

Intrinsic Goblets Shown



Prominent in the Passover collection displayed in Macy's Passover Department this week were twelve goblets, five of which are shown above. They date back to the 17th century, and considered priceless. From left to right will be seen first, an interesting presentation cup; then a smaller goblet inscribed "Thou Shalt Remember the Sabbath and Keep It Holy"; the third is a typical "Kidush" cup of the 17th century, showing the grape and vines design; the fourth is a loving cup with an inscription containing vowels as well as consonants and readings "Blessed Art Thou, King of the Universe, Creator of the Fruit of the Vine"; and the largest goblet, on the extreme right, is an unusually fine example of Renaissance design.

Change in Name Riles Boston Faunces and Finkelsteins

By Conference of Jews, Christians

BOSTON—A Finkelstein's attempt to have his name changed to Faunce has brought Finkelsteins and Faunces alike down upon him.

The Faunces don't want their "old New England" name invaded, while the Finkelsteins would like to know just what's wrong with their name, relates the Jewish Advocate.

What has now become known as the Finkelstein-Faunce feud flared forth when Sanford Sidney Finkelstein, a local attorney, filed a petition with a Probate Court asking

permission to change his name to Faunce to "eliminate continued confusion."

Dr. Calvin B. Faunce declared the proposed change "doesn't appeal to me worth a cent," and went on to trace the Faunce family back to the good ship Ann, which wasn't the Mayflower, but came in right after it.

"I'm sure I wouldn't like anyone of another name to change it to Faunce and that goes for all the rest of my family," declared Miss Barbara Faunce, of Chelsea.

The Finkelstein's feelings on the subject were summed up in the statement of Jacob Finkelstein, a fire adjuster, of Brooklyn. He said:

"What's the matter with Winkelstein? I've been carrying that name for the past 52 years and my father carried it for a good many years before that. It's been all right to me, and I still think that it's a damn good name and nothing to be ashamed of."

Chamberlain Grateful for Palestine Gesture

By Jewish Telegraphic Agency

JERUSALEM—Neville Chamberlain, slated to become Prime Minister of Great Britain, told the chief rabbinate of Palestine in a message last week that he appreciated the fact the Jews recognized the assistance rendered by his brother, the late Sir Austen Chamberlain, in building the Jewish national home.

The message was in reply to condolences on Sir Austen's death sent by the rabbinate to Neville Chamberlain.

REICHERT ON CBS

Special

NEW YORK—On Sunday, April 4, 1937, from 1 to 1:30 p.m., Eastern Standard Time, Dr. Victor E. Reichert, of Cincinnati will speak on the "Church of the Air" in a nationwide broadcast over the Columbia Broadcasting System.

YACHT CLUB FORMED

By Conference of Jews, Christians

TEL AVIV—The first Jewish yacht club in Palestine was founded here by a group of yachting enthusiasts.

THE JEWISH POST

A JOURNAL FOR INDIANA JEWRY

Vol. 25, No. 29

INDIANAPOLIS, IND.

Friday, April 2, 1937

Boston Jewish All-Day School Ready to Close

By Conference of Jews, Christians

BOSTON—Boston's first attempt at establishment of a Jewish Parochial School was today revealed a failure as only one pupil remained in the classes which were opened by Rabbi J. M. Jacobson with the approval of the Boston School authorities.

Originally scheduled for last year, and postponed until this winter, the school finally opened with a first grade, instruction being offered in both required secular subjects and Jewish religion. It had been planned to extend the school by adding additional grades each year as promotions took place. Only one pupil now attends the school sessions.

That Boston Jewry is not apathetic to Jewish education, however, is revealed by the increase in enrollment at the part-time Hebrew schools, which meet following regular sessions of the public schools. An estimate by the Bureau of Jewish Education in Boston reveals that there are about 1600 pupils in Hebrew schools located in the vicinity of the proposed Jewish Parochial School, and all schools report rising registrations.

Probe Opposed by Jewish Magazine

By Jewish Telegraphic Agency

NEW YORK—Opposition to another congressional investigation of racial, religious and "subversive political" propaganda by representative Dickstein is expressed by The American Hebrew in a leading editorial today.

The editorial asserts that bigotry and intolerance cannot be stopped by "A Congressional head-hunting expedition" and that American Jewry's best interests will not be furthered by a "daily parade in the papers of anti-Jewish drivel."

It calls for effective legislation to stop Nazis anti-Jewish propaganda and declares that such legislation is contained in the recommendations of the original House Committee on Un-American Activities.

German to Sing in Anti-Nazi Concert

Special

NEW YORK—Reinold Werrenrath, the world famous baritone, will sing at a concert sponsored by the Non-Sectarian Anti-Nazi League on April 27 at Carnegie Hall, New York City, because he wishes "to participate as an American of German heritage who resents everything that has happened in Nazi Germany."

Plans for the concert, in which a number of great artists will participate, and which will offer a program of music which for the most part is barred in Nazi Germany, are in charge of Leopold Godowsky, renowned pianist.

NAZI MEDAL REFUSED

By Conference of Jews, Christians

TALLINN, Estonia—Jean Tenison, aged Estonian democratic statesman, has refused an Olympic medal which Chancellor Adolf Hitler simultaneously awarded to the Estonian foreign minister and army chief.

Prayer for Queen Marie

Offered by Rumanian Jews

By Jewish Telegraphic Agency

BUCHAREST—Prayers were offered in synagogues throughout Rumania last week for Queen Marie, who was stated officially to be recovering from a serious illness.

The Central Council of Rumanian Jews telegraphed the Queen expressing the good wishes of the Jewish population. Queen Mary replied to Dr. Wilhelm Filderman, head of the council: "Thank you and the entire Jewish population for your sincere good wishes."

Court Battle Had Jewish Parallel

By Conference of Jews, Christians

RICHMOND, Va.—Jewish history has its parallel in President Roosevelt's battle to reorganize the Supreme Court, Benjamin Lovenstein, local attorney, told the congregation at the Barton Heights Baptist Church today. He was the first Non-Christian ever to speak in the pulpit of the church.

Lovenstein told the assembled Christians that the old Pharisees were the Democrats of that day while the Sadducees were the economic Royalists. He told the long struggle between the Pharisees and Sadducees to gain control of the membership of the Sanhedrin which was the ancient Supreme Court of the Jews. "The Pharisees won the battle by packing the Court," said Lovenstein.

The Jewish lawyer told the Christians that the "Pharisees" espoused the cause of the common man and believed in passing laws to meet the immediate needs as they arose. He defined the Sadducees as that group "constantly upholding principles of the law and refusing to sanction legislation designed to meet specific needs if they felt those laws conflicted with those principles."

Matzoh Baking in Soviet on Increase

By Conference of Jews, Christians

LONDON—Matzoh-Baking has greatly increased in most large towns of Russia this year, Soviet Ambassador Ivan Maisky reported last week.

Again denying reports that matzoh-baking had been prohibited in Russia, he told the Jewish Telegraphic Agency that the same bakeries as last year were being used, which, in accordance with religious law, were used for no other purpose than matzoh-baking.

ROTHSCHILD ON AIR

PARIS—A member of the Rothschild family went on the air for the first time Friday (March 26) when Baron Robert Rothschild broadcast to the United States a Passover message of gratitude to the American Jews for their aid to co-religionists in Europe.

"The hand outstretched by you has helped to save hundreds and thousands of despairing men, women and children who, in defiance of all the laws of civilization, have had to face persecution, degradation and humiliation of every description," he said.

Organizations Admonished on Press Tactics

By Conference of Jews, Christians

NEW YORK—Jews are warned against overdoing counter-propaganda against the Nazis in the current issue of Editor and Publisher, Trade Journal of the newspaper profession. An editorial entitled "Hitler and the Jews," declares:

"Fears have been expressed by conservative Jewish leaders in New York that the recurrent propaganda of the German Government and its controlled press, carried as news in American newspapers, may produce strong anti-Jewish sentiment in this country. The recent exchanges between Washington and Berlin on the La Guardia episode have produced some peculiarly typical Hitlerisms, some of them too indecent for American publication, and in our opinion, they carry their own answer to all reasonable Americans.

"Any revival of prejudice in this country will not arise from egregious Berlin outpourings. Its much more probable source is the reaction of Jewish organizations in this country in the form of counter-propaganda. It has been overdone, on occasion, by organizations which we suspect consist of not much more than a secretary, a desk and a stack of letterheads. The normal processes of news are sufficient to dispose of the Hitler menace, and the decent leaders of American Jewry should be well content with the same, unmanipulated process."

Agreement For Matzoh Weight

By Jewish Telegraphic Agency

NEW YORK—Six large matzoh-baking companies have agreed to adopt five-pound net packages as a standard weight for large quantities to prevent the cheating of Jewish housewives, Deputy Markets Commissioner Matthew J. Diserio announced after a conference, while two leading matzoh manufacturers refused to be bound by the agreement.

The agreement is expected to curb short-weight sales through which New York housewives alone were said to have lost \$300,000 annually. Previously, those who asked for "five pound boxes" sometimes received boxes of smaller weights.

NAME MADE JEWISH

By Jewish Telegraphic Agency

BOSTON—Alan Reed, young violinist whose work has been praised by Jascha Heifetz, has decided to resume his family name of Tokman. The decision was announced by his father, who uses both the names Lewis Reed and Leva Tokman.

SUICIDE EPIDEMIC

By Jewish Telegraphic Agency

JERUSALEM—An epidemic of suicides among Jewish immigrants from Germany in Tel Aviv and Haifa is reported by Jewish newspapers. A new suicide is reported almost daily. Most of the persons taking their lives are over 40 years of age.

40 Farm School Grads Find Jobs

By Jewish Telegraphic Agency

DOYLESTOWN, Pa.—There is no employment problem for the forty graduates of the National Farm School, only Jewish Farm School in the United States.

For the second successive year all members of the 1937 class, have been employed before graduation, Herbert D. Allman, president announced at commencement ceremonies on the 1200-acre campus one mile from here.

Pointing out that by hard work they could become members of the growing number of Jewish farm-owners, Mr. Allman in his commencement address urged the graduates to "save part of your earnings, and you can in the course of a few years buy a farm and gradually pay off its mortgage."

A freshman class of 70 boys, between the ages of 17 and 21, is now being selected from applicants from all parts of the United States.

VISIT PALESTINE

By Jewish Telegraphic Agency

LONDON—Elizabeth Bergner, the screen star, and her husband are leaving for Palestine to visit relatives.

AMSTERDAM REFUSES

By Jewish Telegraphic Agency

AMSTERDAM—The senate of Amsterdam University announced its decision to reject an invitation to send representatives to the 200th anniversary celebration of Goethe's University in Germany.

THE JEWISH POST

A Journal for Indiana Jewry

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Telephone LIncoln 6782.

Friday, April 2, 1937

HEBREW CALENDAR 5697-1937

Rosh Hodesh Iyar.....Apr. 12
Rosh Hodesh Sivan.....May 11
Feast of Weeks.....May 16
Rosh Hodesh Tammuz.....June 10
Rosh Hodesh Ab.....July 9
Fast of Ab.....July 17
Rosh Hodesh Elul.....Aug. 8
Rosh HashonahSept. 6
Yom KippurOct. 15

The Editor's Chair:

You will be shocked.

I was shocked too.

"Why should I be proud that I'm a Jew. No one else would be proud they were Jewish, unless they happened to be born Jewish, and had no other alternative. It's cost me chances at good jobs, and its ostracised me."

He's tall and Nordic looking, and very handsome in a strong way, for a Jew. And he played football at a school where football is four years in a prison camp and the university's team loses about as often as it snows on the Fourth of July.

And yet he's very eager to join a newly-formed Zionist organization, "if the group will work and do something".

It is all very well to tell him of the contribution of the Jew to ethical monotheism, the fight of the Jew for social justice and peace, but these philosophic contentions make very poor substitutes for the disabilities, social and economic, that confront him in his every-day life.

But still I was shocked.

* * *

What Rabbi Louis I. Newman, of New York wrote recently may help some:

"We are not here interested in the role of Jews, often exaggerated in the public mind, in the industrial, commercial, manufacturing and mercantile life of the nation. We believe that Jews bring into the American scene a flair for liberalism, a sympathy for the masses of the people, which translates itself through the influence of great public servants and teachers of Jewish origin upon the Non-Jewish lay leaders of the nation. The prophetic principles of social righteousness still motivate us, and we endeavor always to translate them into programs for the hour.

"We know that American life gains greatly from the spiritual and ethical influences emanating from its Jewish citizenry. We appreciate the value of reasonably high standards of living, and we wish to help bring them within the reach of all."

Editorial Page

A Paean To Courage

JACOB de HAAS in death is stronger than in life.

Those that knew him, and those who will come to realize what he stood for, will refuse to be orated into somnolence and indolence by stereotyped Jewish speeches. If de Haas could not have lived, his philosophy of courage will live. If de Haas could not have survived to have led with his indomitable will a surging group pledged to a fierce realization of the Jewish position, those that knew him will carry forward his flaming banner of courage.

Jacob de Haas may have died in eclipse as a

Brodetsky Wrong In Putting U.S. Jewry In Doubtful Class

AN audience in London recently heard Dr. Selig Brodetsky, Zionist leader, describe the situation of Jews in the United States as "doubtful".

Jews of the United States, and the United States Government may rightly take offense at the professor's loose phraseology. If Dr. Brodetsky actually meant doubtful, he sincerely believes that the position of U. S. Jews will either become menacing, as he describes the position of Austrian and Hungarian Jewry, or satisfactory as in the British Empire.

Admittedly there is anti-Jewish ferment, just as there is anti-Catholic prejudice, in the United States. But to make the statement that there is an actual possibility that Jews will be relegat-

member of the ruling hierarchy of the Zionist Organization of America, but he died as one of the most courageous and honest Jews of his day.

May he rest in peace.

To face the facts of Jewish life required courage. This de Haas had and to spare. It stood out on him like his shaggy eyebrows, or like his piercing eyes.

At sixty-four, de Haas' death robbed American Jewry of the only man who combined a historical perspective with a courageous outlook.

Jacob de Haas died a man martyred by his own courage.

ed to economic, legal and social obloquy in the United States is distorting the picture.

In behalf of Dr. Brodetsky, it must be said that probably the greatest portion of the news he reads about Jews in the United States, could be classified as bad news. The Pelleys, the Edmondsons, the Fritz Kuhns and the other anti-Semites must predominate in the news, Dr. Brodetsky reads, just as Sir Oswald Mosely, up until the last few months, outweighed other Jewish news from England.

Events of the future may cast the situation of U. S. Jewry into the "doubtful" category, but in all fairness, today, it must be admitted the Jewish position in America is very satisfactory, and probably no less desirable than that of the Jewish population in any nation in the world.

Lazaron Objects to Mass Meeting

By RABBI MORRIS S. LAZARON

Some things should be said about the meeting on Germany and the Jews, in Madison Square Garden, the other night. And they should be said by a Jew. They should be said to Jews and Christians.

I do not protest against the ideas expressed there. I concur in them unreservedly. But I question the wisdom of the meeting under Jewish auspices. I don't see that it did any good for Jews here or in Germany. I don't believe its auspices helped the liberal cause here. It didn't weaken the Nazi Government nor make any easier the hard road to maintenance of peace.

The problems considered are not specifically Jewish. They are no more Jewish than they are Protestant or Catholic. Holding the meeting under Jewish sponsorship tends to give the misleading impression that Nazi Germany is a threat to Jews only. The fact that distinguished Christians spoke and the fact that the entire problem in all its aspects was pictured does not change the public impression that it was primarily a Jewish meeting for Jewish purpose.

Furthermore, such a meeting imports a German conflict into the United States. It heedlessly involves the Government in its international relations. No matter how keenly we resent what is taking place in Germany, we think as Americans. I abhor everything for which Nazi Germany stands. But, as an American citizen, I am not willing by act or utterance to do aught that would involve my country. I know I express the opinion of the majority of American Jews scattered throughout this nation. One may seriously doubt the wisdom of a mass meeting such as this under any auspices.

A great protest meeting is held against the Government of a country with which our nation is at peace. We abhor the tyranny that obtains there, a tyranny we all know is directed against fundamental rights. But we are at peace with that country. I would just as heartily condemn Roman Catholics who pressed for American intervention in Mexico or attempted to put our Government back of Franco's Fascist insurgent rebellion against the Government in Spain, or Protestants who would urge our intervention in Canadian politics on behalf of their co-religionists in the Catholic province of Quebec.

Aside from the excellent addresses before a thrilling crowd, what good was accomplished at Madison Square Garden that might not have been achieved in greater measure in other ways? Have the Jews of Germany been helped? On the contrary. New weapons, just now sadly needed by the Nazis, have been put into their hands; weapons of incitement and propaganda have been presented to the enemies of Jews, Protestants and Catholics, to the enemies of democracy.

Has the position of Jews here been helped? Is the international situation bettered? Is the

American public any better informed? Are they any more resentful of Nazism? Is it not possible that certain anti-Jewish and anti-democratic or pro-Fascist groups here probably stand to gain from this meeting?

It is seriously to be questioned whether we should fight Nazism with the weapons by vituperation and revenge which the Nazis themselves employ. Also, American Protestants, Jews and Catholics face a common challenge from Nazism and the wisdom of placing undue emphasis upon the Jewish aspects is open to question. The menace of Nazism calls for a united front of Protestants, Catholics and Jews in which the emphasis shall be upon the fact that Hitlerism endangers western civilization and is of concern to Jews and Christians alike.

NEXT YEAR—JERUSALEM THE REBUILT (Continued from last week)

Even more patriarchal and ceremonious is the Seder of the Bokharan Jews. Roses and fragrant grasses fill the room. On the table are two flasks, in each a myrtle twig. Roses and other highly perfumed flowers are always used by the Bokharans to decorate their holiday tables.

Everyone sits on a low sofa piled high with pillows. The oldest male sits at the head of the table, and next comes the second oldest. The sequence is progressively downward according to the age, with the women at the foot of the table.

As soon as the reciting of the Haggadah is begun the head of the house rises and grasps a staff. His wife hands him a package containing a few matzo's. He throws them over his shoulder and proceeds to run back and forth across the house until he stops in a corner.

The smaller children approach him and ask:

"Whence do you come?"

"From Egypt," he replies.

"And where are you going?" they ask.

"To Jerusalem."

After this conversation he sits down and the youngest person in the house asks the four questions.

* * *

The Jews from Morocco finish the Seder with great haste and almost no ceremony. They are the poorest Jews in Jerusalem, most of them living in dark little hovels, lightless and airless. But for Passover everything is in apple-pie order, everyone clean and dressed up. They sit in patched garments and hold their Seder by gaslight.

The Arab-Jewish tension hardly is allowed to interfere with Passover. But many Jews used to go to Nabulus to see how the holiday is celebrated by the picturesque and fast-dwindling community of Samaritans, who to this day bring the Passover sacrifice to Mount Gerizim. But Nabulus is an Arab center and one is not so anxious to travel there.

Perhaps next year, in Jerusalem the rebuilt, it will be different.

Freedom of the Press

The Supreme Court Question and The Jew

To The Editor:

Lest we erroneously become aligned with forces which do not represent our interests, this letter is herewith dedicated to rational thought. Dedicated to clear thinking on a national question which has the varied groupings of society on their toes expounding, speaking and telling why the Supreme Court, should or should not be tampered with by the President. The barrage of words from every conceivable source has left the drums of our ears tingling and most of us in a state of confusion.

The outcome of the Supreme Court question does have a bearing on us Jews in the United States, to a greater measure than is realized. This, to some, may be fantastic and inconceivable—how a national question of such broad interest can possibly affect the future of the Jews in the United States.

If the Supreme Court fight is won by the President, it will promote the forces of progressivism, which will, as will be shown by the following, advance the welfare of American Jewry.

If the case is decided against the President, the forces of intolerance will in effect get the "Go" sign, and in turn spur on the possibility that the Jews will have to cope with a Fascist movement in the United States.

The writer has carefully compiled most of the arguments which have been advanced by both sides; those for and against the President's Supreme Court proposal. It has been collected from newspapers, magazines, and speeches made by radio and at various meetings and debates. This matter is included to aid the reader to get a better picture of what the Supreme Court question amounts to.

The classes largely supporting the President in his fight are liberals of various shades of opinion, political progressives, and labor groups. The arguments of these groups may be summarized as follows:

1. The Court is already "packed"—with former corporation and railroad lawyers of anti-labor and pro-corporation sympathies—and the proposal would only tend to unpack it.

2. There is nothing unconstitutional about the proposed measure; precedent for such action has already been set notably during the administrations of Jackson, Grant, and Lincoln.

3. The President has been in conflict with the court and has had to take such measures to prevent it from hamstringing the administration. This, however, is democratic because of the overwhelming mandate given the administration in the elections.

4. In a time of crisis, like this era, old forms and instruments tend to be a chain, unless interpreted freshly. No laws can ever be formulated that will continue to be progressive forever. When so much depends upon interpretation anyway, and since the Court is so often divided 4 to 5, there is apparently nothing inevitable about judgment of the constitutionality of legislation.

5. The Court is the past has more than once reversed its opinion on the question of State vs Federal powers—which is the biggest question today and the rock on which so much New Deal legislation has been wrecked. Study its decisions and it will be found that the Court adheres to no abstract legal concept of constitutionality.

6. The Court is defended by the reactionaries because it guards their interests; they are against the President and so is the Court. In attacking the Pres-

Continued on Last Page

Luncheon Chairman



—Kindred Studio
MRS. MAX SELIG

Mrs. Max Selig Chairman for Steinberg Luncheon Monday, April 26

Mrs. Max Selig is chairman of arrangements for the Silver Plate Luncheon of the local chapter of Hadassah to be held Monday, April 26, in the Claypool Hotel. Guest speaker for the affair will be Rabbi Milton Steinberg of the Park Avenue Synagogue in New York City.

Since this luncheon will take the place of the regular April meeting, there will be a brief business meeting before the program begins. A report will be given by the nominating committee on next year's officers.

New Discussion Group Organized at Temple

The Fireside Discussion group of the Indianapolis Hebrew Congregation met for the first time Thursday, April 1, in the home of Rabbi David Jacobson. Members for the group include children of the Temple members and others interested. Meyer Efroymsen, Wa. 135^a, is in charge of arrangements.

Debate Scheduled at Kirshbaum Tuesday

Debating Tuesday evening, April 6, at the Communal Building on the subject, "Resolved: That the dispersion of the Jewish people throughout the world can be of greater service to mankind than the establishment of a Jewish State in Palestine," will be Alex Levin and Leon Cohen, affirmative; and Lester Engle and Joseph Calderon, negative. Meyer Gallin, chairman of the Cultural Activities Committee of the Communal Building, will preside. The Advisory Council is sponsoring the program, and the public is invited to attend.

Book on Families of City is Temple Plan

Members of the Indianapolis Hebrew Congregation are asked to review the history of their families during their residence in Indianapolis to aid the Temple compile a book on the subject.

Information concerning the lives of the members will be requested soon.

FLOWER GUILD TO MEET

The Temple Flower Guild of the White Cross Guild will meet at 10:00 a.m., Thursday, April 8, at the Nurses Training Home, 17th and Capitol Ave. All members are requested to be present.

TO PRESENT PLAY

An original playlet written by Harold Brill, a member of the Flashing Comets, will be presented by that club soon. The group held an outing last Sunday at William's Creek.

SCOUTS HONOR EFROYMSON

Honoring John Efroymsen, chairman of the troop committee, Boy Scout Troop 50 will give a party next Tuesday evening at their regular meeting. The troop is participating in an Indian Ceremonial Dance number which will be presented at the Scout-o-Rama, Saturday evening at the National Guard Armory.

Rehearsing for Junior Council Affair



SCHWARTZ KLEZMER EPSTEIN

Snapped in the midst of some ultra rhythmic "truckin", from left to right, Virginia Schwartz, Roy Klezmer, and Sylvia Epstein are shown rehearsing a tap specialty from "The Night of April 11th," the annual cabaret and dance to be given by the Indianapolis Section of the National Council of Jewish Juniors, Sunday night, April 11, in the Indianapolis Athletic Club.

Cast for Council Musical Comedy And Dance is Announced

The completed cast for "The Night of April 11th", gay musical extravaganza to be presented by the Indianapolis Section of the National Council of Jewish Juniors, 8:30 p.m., Sunday, April 11, in the Indianapolis Athletic Club was announced today.

Dramatic leads will be Annette Marcus, Mildred Freeman, Clare Goldberg, Ida Logan, Marcia Reiser, Thelma Sacks, and David E. Tavel, Meyer Efroymsen, Lou Jaeger, Al Gornstein, and Sam Pilz. Singing roles will be taken by Annette Herman, Jeanette Patnick, and Joe Fogle. Specialty dance numbers are to be presented by Rae Lea Binzer, Lillian Klezmer, Sylvia Epstein, Ruth Weil, Roy Klezmer, Joe Calderon and Nesan Yosha.

Among those in the Spanish and "Blue" chorus numbers are the Lillian Kay, Florence Slutsky, Beatrice Weiss, Lillian Chaplick, Jeanette Patnick, Adele Gold, Ida Logan, Lillian Klezmer, Bernice Kaplan, Beryl Madiel, Evelyn Lob, Lillie Mae Smith, Leona Berman, Mildred Lob, Sally Albohor, and Ruth Smulyan. A tap chorus will be performed by the Rae Lea Binzer, Roy Klezmer, Helen Marie Oppenheim, Virginia Schwartz, Sylvia Epstein, Ruth Weil, and Jessie Levin. Dancing in the "Piccaninny" number will be Mary Jane Falender, Ruth Chaplick, Rosalie Levenson, Sylvia Epstein, Natalie Marcus, Jeanne Sacks, and Ruth Weil.

At Kirshbaum Center, 7:30 p.m., Monday, April 5, a general rehearsal will be held. The first dress rehearsal will be held at 7:30 p.m., Wednesday, April 7, in the Indianapolis Athletic Club. The final rehearsal will be at 10:00 a.m., Sunday, April 11, in the ballroom of the club.

Cohen is a student at Goucher College.

Mr. and Mrs. Ben Schneider of Memphis, Tenn., are visiting here. (Continued on Page 6)

SOCIETY

ENGAGEMENTS

Garfinkle—Hammerman

Mr. and Mrs. Louis Garfinkle announce the engagement of their daughter, Verna Mae, to Harold Hammerman, son of Mr. and Mrs. Louis Hammerman. The wedding will take place in the fall. Miss Garfinkle attended Ohio State University and Mr. Hammerman was a student at Indiana University.

Budnick—Kaplan

Mrs. Dora Budnick announces the engagement of her daughter, Bertha, to Morris M. Kaplan, son of Mr. and Mrs. Hyman Kaplan. The wedding date has not been set.

BIRTHS

Mr. and Mrs. Jack Kammins announce the birth of a daughter, Thursday, March 25 in the Methodist Hospital.

Mr. and Mrs. Ruben Riskin announce the birth of a daughter, Thursday, March 25, in the Methodist Hospital.

Philip Smith of Indiana University spend the week-end with his parents, Mr. and Mrs. Harry Smith.

Mrs. Paul Goldstein is visiting in Hammond for several weeks.

Mrs. Walter Kahn is convalescing at the Methodist Hospital after a serious operation.

Mrs. Harry Jacobs and son, David, of Detroit, are visiting Mrs. Eda Hyman.

Mrs. Leon Levi is convalescing at the St. Vincent's Hospital from a recent illness.

Mr. and Mrs. Milton Segal had as their guest last week-end, Miss Sally Smith of Cleveland.

Philip Hyman, a student at Indiana University, spent the week-end in Indianapolis.

Mrs. Lottie Cohen returned Friday from an extended visit in Florida.

Miss Sara Elizabeth Marks of Chicago visited her mother, Mrs. I. Marks, last week-end.

Miss Mollie Davis, formerly of Indianapolis and now residing in Chicago, spent the week-end here.

Mrs. I. E. Solomon has returned from a trip to the East.

Mr. and Mrs. A. J. Wild had as their guests last week-end, Mr. and Mrs. Himen Pearlman of Lafayette.

Miss Anita Cohen is spending Spring vacation with her parents, Mr. and Mrs. Joseph Cohen. Miss

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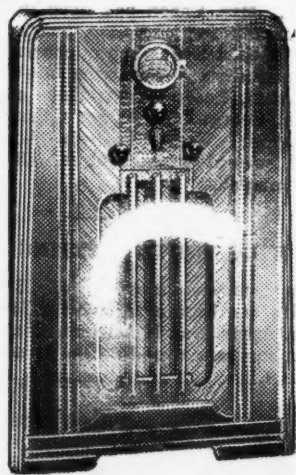
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Places

BY BERNICE KAPLAN

We don't pretend to be as "know it all" as Walter Winchell but occasionally we do stumble on a good thing. Last week we told you of the Garfinkle-Hammerman engagement, which appears in all papers officially, this week, and next week we'll have an engagement which will be a real surprise to everyone..... The apparently invincible Morris Kaplan has finally succumbed and has announced his engagement to Bertha Budnick..... Morris, almost a landmark at the Indiana Condensed Milk Co., has already convinced many a young lady that he "couldn't be had", but Bertha, the hearthrob along "Automobile Row", must have penetrated his armor. Pardon the effusion, but I have a personal interest..... And now for some casual items. Fritzie Wexler had a guest in town for the week-end..... a gentleman..... Butch Nadlor is truly a knight of old..... When his girl friend told him she had seen all the shows except the one that he absolutely did not care to see what did he do but accompany her to her choice..... That's what I call renunciation. Saw Sara Elizabeth Marks boarding the train for Chicago Sunday..... she is studying there now, and is enthused about her musical work.

* * *

Dancing Galore

Those who complain that there is no place to go dancing in Indianapolis had better brush up on the latest steps and start buying tickets from all these young organizations. First comes the A.Z.A., dance at the Columbia Club, April 4, and it seems to be a very promising affair..... Then there is "The Night of April 11th", the Junior Council show and dance which is the event of the Spring season..... And now the Junior Hadassah is planning a big dance for May 2..... What an outlook! May I ask where Leonore Needleman and Mildred Freeman were going in such a hurry Sunday afternoon? They certainly took a wild chance crossing the street at 22nd and Meridian. If I'm not being too personal, whatever happened to the Indianapolis group of the Union of Jewish Youth.....

* * *

An Hour Too Late

Dick Greenburg pulled a boner last week when he called a girl for a date and found that she had just announced her engagement..... Just a little too late..... Did you know that Lillian Kay has been ill in the hospital..... She is much better now.... And Mrs. Natalie Nathan was eighty-five last Friday..... what interesting incidents she must be able to recall..... They tell me there was quite a crowd in Eaton's last Saturday night..... after the second Seder..... what is the younger generation coming to?

* * *

Query?

The Kirshbaum just recently lost one of its most valued employees when Molly Gold transferred her talents to another position..... the staff certainly does change around at the Center..... And why is it that those who ride the College street car and work at Block's always get off at Market Street and have to walk an extra block..... I've had it on good authority that it is supposed to save time, but it doesn't sound quite right to me..... Incidentally, if my picture should appear in any of the papers this week, I disown it.....

The staff of the Post extends sympathy to the family of Mrs. Bessie Cohen who passed away last week.....

TALMUD TORAH CARD PARTY

A card party and bingo will be given by a group of ladies Wednesday afternoon, April 14, in the Talmud Torah for the benefit of the Ladies Auxiliary of the Rabbi Neustadt Talmud Torah. Admission is 25c per person. There will be prizes and refreshments. The regular monthly meeting of the auxiliary will be held at the same time.

TEMPLE BENEFIT SHOW

Part of the proceeds of the "Night at the Zaring", April 29-May 1, will be given to the Sisterhood of the Indianapolis Hebrew Congregation. Tickets will be sent out this week to the members and it is hoped that active support will be given to this project. Mrs. Sultan Cohen and Mrs. Isadore Mazur are co-chairman.

In Charge of Tournament



TALESNICK



LARMAN



GOODMAN



TAVEL

Mrs. Newman Speaker for Beth El Sisterhood Meet

Mrs. Irving Newman will be guest speaker for the Beth El Sisterhood meeting at 2:00 p.m., Monday, April 12, in the vestry rooms of the temple. Her subject will be "The Ten Commandments and the Jewish Woman." Mrs. Sam Pollack will give a musical program. A tea will follow the meeting.

U. H. C. AUXILIARY MEETING

Announcement has been made of a meeting of the Ladies Auxiliary of the United Hebrew Congregation, 2:00 p.m., Wednesday, April 7, in the synagogue. Business of great importance will be discussed. All members are urged to attend.

JACOBSON AT CHURCH

Rabbi David Jacobson, of the Indianapolis Hebrew Congregation, will speak Sunday, April 11, in the pulpit of the Unitarian Church, in the absence of Rev. Wickes. His subject will be, "Questions and Answers."

Federation Annual Tea Arranged for April 17

The annual tea of the Federation of Women's Clubs will be held Saturday afternoon, April 17, in the home of Mrs. David Lurvey, 5414 Wash. Blvd. Members of all Jewish women's clubs are invited to be present.

TEMPLE BROADCAST

Another of the Indianapolis Hebrew Congregation broadcasts will be heard at 3:00 p.m., Saturday, April 3, over radio station WFBM. This is the only regular Jewish broadcast originating from Indianapolis. Rabbi David Jacobson will speak on "Numbers", and the Temple choir will sing.

JUNIOR HADASSAH BOARD

Miss Neoma Lichtenberg, president of the Junior Hadassah, has announced a board meeting, Monday, April 5, at Kirshbaum Center. All committee chairmen and members of the Maytime Dance committee are asked to be present.

A.Z.A. Announces

Program for Spring Tournament, April 3-4

Plans have been completed by the co-chairmen, Stanley Larmann and Irvin Talesnick, the ticket chairman, Edward Goodman, and David Tavel, president of the A.Z.A., for the second annual spring tournament April 3-4.

The program:

Saturday 6:30 p.m. Registration—Kirshbaum
9:00 p.m. Pre-tournament Dance—Kirshbaum
Sunday 9:00 a.m. Registration—Kirshbaum
10:00 a.m. Basketball Tourney—Kirshbaum
2:00 p.m. Basketball Tourney—Kirshbaum
3:00 p.m. Regional Council Executive Meeting—Kirshbaum
6:00 p.m. Banquet—Columbia Club
9:30 p.m. Dance—Columbia Club

Housing is being provided for all out-of-town guests by a committee under the direction of Marvin Sablosky and Milton Blieden. At the banquet Edward Cohn will be toastmaster, and Douglas D. Brown guest speaker. The public is invited to attend the basketball tournament deciding the title holder in the Tri-state region. Jimmy Cathcart and his Indiana University orchestra will play for the dance which is open to the public. Tickets may be obtained from any A.Z.A. member or at the Columbia Club.

Mrs. Bessie Cohen

Taken by Death

Funeral services were held Sunday in the Linath Hazedeck funeral home for Mrs. Bessie Cohen, age sixty-nine, who died unexpectedly Saturday in her home. Burial was in the Knesses Israel Cemetery. Mrs. Cohen had lived in Indianapolis for thirty-two years and had been active in many charitable organizations. Surviving are her husband, Louis Cohen; three sons, Sam, George, and Meyer Cohen; a daughter, Mrs. Elizabeth Adler; and several grandchildren, all of Indianapolis.

B'NAI B'RITH MEETING

A business meeting of B'nai B'rith has been arranged for Monday, April 5, at Kirshbaum Center. Members are urged to be present.



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BIRTHDAY BIOGRAPHIES

Karabell, at 43, No Reminder of Baseball and Basketball Star of Butler University.

Incongruity is the only word one can think of when trying to reconcile Judge Charles Karabell's dignified figure with the fact that as a star athlete in his college days, he "made" letters in baseball and basketball at Butler University. However, it is not so strange when one considers that tenacity and serious application play such a great part in the success of any endeavor. Certain it is, that Judge Karabell's opponents on the field and court came to respect his grim and determined manner of playing.

Judge Karabell is now serving his third year as judge in the Marion County Municipal Court, Room No. 4, where he hears cases dealing with all kinds and degrees of criminality. Since his earliest childhood he had always wanted to be a lawyer. His family moved to Indianapolis when he was nine years old. After graduating from Manual Training High School and Butler University, he attended the University of Pennsylvania for two years and then took his law training at the Benjamin Harrison Law School. He practiced law for many years before his appointment two years ago to the bench. To him law is intensely



JUDGE KARABELL

interesting because it is so vitally connected with the problems of humanity.

Because he has had many cases dealing with traffic violations, Judge Karabell feels strongly that something drastic should be done to curb them. He remarked, "the average driver is selfish. He should have more regard for the other driver, and

apparently the only thing to do is to try education in large doses and inflict stricter penalties on those who are heedless."

Judge Karabell will be forty-three years of age April 9, and has been married for several years. He is president of the Butler "B" Men's Association and is a member of the Kappa Delta Rho fraternity. He is also a member of the Monument Lodge No. 657, Columbia Club, Indianapolis Bar Association, Indiana State Bar Association, American Bar Association, Lawyers' Association, Citizens Safety Committee, J. C. C. A., and Y. M. C. A. Although he is holding the post of recording secretary, Judge Karabell has been president of the B'nai B'rith in the past. In his more frivolous moments, he likes to indulge in a good game of contract bridge and enjoys all kinds of sports, watching game results very closely. Traveling is very nice, he thinks, but no trailers for him—traveling in comfort is the only way to see the country. Everything about Judge Karabell is indicative of a substantial person and perhaps his success in the legal field can be attributed to the fact that he is always self-contained and impartial.

CALENDAR OF EVENTS

- April 3—3:00 Broadcast of Indpls. Heb. Cong.—WFEM
- April 4—2:00 Jr. Council Meeting—Kirshbaum
- 2:00 Meeting of Jewish Shelter House and Old Home Ladies Auxiliary—Old Home
- 9:30 A.Z.A. Dance—Columbia Club
- April 5—2:00 Sr. Council Meeting—Kirshbaum
- 7:30 Bialik Club—Talmud Torah
- 8:00 Jr. Hadassah Board Meeting—Kirshbaum
- 8:00 B'nai B'rith Meeting—Kirshbaum
- April 6—8:00 Temple Forum—Indpls. Heb. Cong.
- 8:30 Advisory Council Program—Communal Bldg.
- April 7—2:00 Lad. Aux. U. H. C.—United Hebrew Cong.
- April 8—10:00 a.m., Temple Flower Guild—Nurses Training Home
- 10:00 a.m., Beth El Sisterhood Board Meeting—Beth El Temple
- April 11—8:30 "The Night of April 11th"—Indianapolis Athletic Club
- April 12—2:00 Beth El Zedeck Sisterhood Meeting—Beth El Temple
- April 14—2:00 Card Party and Meeting Lad. Aux. of Talmud Torah
- April 17—3:00 Tea of Fed. of Jewish Women's Clubs—home of Mrs. David Lurvey, 5414 Wash. Blvd.
- May 2—9:00 Jr. Hadassah Dance
- April 25—8:15 Open Forum—Kirshbaum
- April 26—Hadassah Donor Luncheon—Claypool Hotel

THANKS CONTRIBUTORS

Members of the Ladies Auxiliary of the Jewish Shelter House and Old Home are asked to attend a meeting Sunday, April 4, at the Old Home. An interesting program has been arranged. The Jewish Old Home wishes to thank the many friends and members, both locally and out-of-town, who have sent in contributions for names to be inscribed in the Golden Book of Memory, and the Joy Donations for names in the Golden Book of Life.

HERCULES ATHLETIC CLUB

Nearly five thousand fans have been attending the regular Tuesday evening wrestling shows of the Hercules Athletic Club held in the Armory. Grapplers of international fame including claimants to the world's heavyweight wrestling championship, motion picture actors, and circus strong men have been appearing here and offer unusual and interesting entertainment.

Beatrice Burgan Council Speaker Sunday Afternoon

Guest speaker for the meeting of the Indianapolis Section of the National Council of Jewish Juniors, 2:00 p.m., Sunday, April 4, will be Beatrice Burgan, society editor of the Indianapolis Times. In order to foster a closer relationship between Junior Hadassah and Junior Council, all members of the former group are invited to attend this meeting. Also on the program will be a tap dance by Virginia Schwartz and Helen Marie Oppenheim, and songs by Jeanette Patnick. Jessie Levin, program chairman will give the invocation.

BASKETBALL TOURNEY

In the first game of the Marion County Basketball tourney, sponsored by the Achad-Haam Club, the Seco Juniors displayed a fast attack to defeat Phi Delta Gamma. In the feature fracas, the highly touted A.Z.A. quintet was upset by the Achad-Haam to the tune of 19-11. The Communal Jrs. triumphed over the Maccabeans in the final contest of the evening.

BETH EL BOARD MEETING

Mrs. Arthur E. Rose, president of the Beth El Zedeck Sisterhood announces a board meeting at 10:00 a.m., Thursday, April 8, in the Beth El Zedeck Temple.

Why Righteous Suffer, Subject of Temple Forum Meeting

"Why Do the Righteous Suffer?" A discussion of this subject based upon Jewish Sources in the light of modern philosophy will be presented by Rabbi David Jacobson at the next Temple Forum, Tuesday evening, April 6.

AT KEITH'S

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The Inquiring Reporter

Question: What would you suggest to stimulate attendance at Friday night synagogue services?

Miss Clare Goldberg, 3045 Broadway.

If the leaders of the younger set would attend more frequently they would set an example which would be followed by the remainder of the young people.

David Tavel, 4432 Carrollton. Services conducted by the young people would be much more of a drawing card, since the talks would be on subjects which are easily understood, and of a more current interest.

Mrs. Oscar Alpert, 2258 N. Meridian St.

Special services tend to attract a larger crowd, because people are more likely to come if some friend is participating in the service. The oneg Shabbat following the service should be retained, because the informality and discussion which accompany it are very valuable.

David Maurer, 2509 N. Pennsylvania St.

Young people from different groups participating in the services would tend to attract the members of the various crowds. If there were a general lingering after the services, the evening would be more sociable and more interesting to those attending.

Jessie Levin, 27 E. Morris St. People should go to temple because they need a closer communion with God, and the only way they can receive it is through the rabbi and the services. Making them feel that they do receive something very valuable through attendance on Friday night would be an excellent stimulus.

SOCIETY

(Continued from Page 3)
The Misses Adele and Molly Gold spent the week-end in Chicago.

Miss Jeanette Levenson, a student at Ohio State University, spent last week with her parents, Mr. and Mrs. George Levenson.

Mrs. Milton Sternberger is visiting her mother, Mrs. C. Berman in San Antonio, Texas.

Mrs. Isadore Mazur is visiting in Chicago.

Mr. and Mrs. Wilfred Borinstein have left for a visit in Florida.

Mr. and Mrs. Ben Cohen are leaving for a visit in Chicago.

Mrs. Sidney Romer has been the guest of her mother in Chicago last week.

Mrs. Abe Kaufman will spend next week in Louisville.

Mrs. Sultan Cohen has returned from a two weeks' visit in Chicago.

Mr. and Mrs. Jacob Weiss had as their guest last week their nephew, Elmer Heller who is attending Purdue University.

Mr. and Mrs. Fred Fishman spend a few days in Chicago last week.

Mr. and Mrs. Ben Maieron had as their guest this week, their son, Alvin, who is attending Purdue University.

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Prisoners At Seder Ask Rabbi To Arrange Exodus

BY RICHARD JACOBS

The lifer laughed harshly. "The holiday of liberation?" he asked around at his cell. "That means a helluva lot to me, doesn't it, rabbi? I guess I'm the original Jew in bondage."

"Anyway," said the rabbi quietly, "you come down to the Seder. There'll be some good food."

He attended the Seder, sat at the white-covered table and broke matzoth with the other Jewish prisoners. The chaplain read the Hag-gadah. Before the service was over the lifer was crying. He wasn't a hardened criminal, just a kid from a poor family who had shot a watchman when caught at his first stick-up. The Seder reminded him of home.

Passover means something special to the prisoner. "This is the bread of my affliction" is more than words. And some of the long-termers smile when the rabbi reads, "Next year in Jerusalem."

Only the liberal wardens permit Seder. Some say the services interfere with prison discipline. Others are willing to allow them to be held—before lock-up time. "Damned decent of him," says one convict. "Somebody ought to tip him off that you don't hold Seder in the daytime."

But they all get matzoth if they ask for it. Many prisoners' families may send it in, or the prison may supply it during the Passover week. Prisons which do not get an allotment of matzoth from the government receive it from Jewish social service agencies, as the Jewish Board of Guardians in New York. Every Jewish inmate is allotted five pounds for the week.

In some prisons, the men can get special packages from home on Passover. That makes it a real holiday. The prisoners look forward eagerly to the packages, and when they get them usually pool the delicacies and invite their friends to gala feast. They aren't great sticklers on private property.

Some prisoners have no relatives, or the families are too poor to send packages. Then the Jewish chaplain or the rabbi of the local community has to send in some special food. In some institutions chaplains are permitted to solicit donations for this purpose.

Jews in institutions near large cities have an advantage over those in isolated places. Chaplains can collect more money in the larger communities, and in some prisons inmates get packages worth as much as three dollars. Ladies auxiliaries of local synagogues help out, too, cooking food to be sent to the prisons on holidays.

The men look forward to Passover, as a rule. For one thing because of the special delicacies they get, and for another, because it gives them a chance to get together and talk. But there is something more than that. The Seder is a tradition that most Jewish boys remember and the service carries them back to their childhood. You'd be surprised how "tough" convicts can cry on occasion.

In many institutions prison administrators are invited to the Passover services as guests. It gives them some respect for the Jewish prisoners.

What Christmas is to the Christian prisoners, Passover becomes to the Jews. Many use the food in their packages to exchange for cigarettes—the "legal tender" of prisoners. Some use it to pay back old debts, others to reciprocate favors.

Passover among Jewish families is a holiday of reunion. It is then families miss the son, husband, father or brother who is "doing time." That doesn't help to brighten up the atmosphere. But Jewish social agencies try to make Passover—as, indeed, the whole year—brighter for the prisoners. To the Jewish Board of Guardians, the agency specializing in treatment of personality and behavior problems among Jewish children and adults in New York, many a

Father And Son In Same Pulpit



DAVID, JR.



DR. DAVID LEFKOWITZ

Dallas Congregation Names Son of Rabbi as Assistant

Special

CINCINNATI—Father and son will officiate as rabbis in the same synagogue for what is undoubtedly the first time in American Jewish history, next week when David Lefkowitz, Jr., becomes assistant rabbi to his father, Dr. David Lefkowitz, rabbi of Temple Emanuel, Dallas, Tex. Both Dr. Lefkowitz and his son received their rabbinical training at the Hebrew Union College in Cincinnati.

Dr. Lefkowitz will be the third alumnus of Hebrew Union College to see his son ordained by his alma mater. The father graduated from the College in 1900 and the son will be ordained a rabbi at graduation exercises this May. Dr. Lefkowitz will celebrate his sixty-

second birthday almost simultaneously with his son's arrival at his new post.

Other father and son pairs among Hebrew Union College alumni are: the late Rabbi Max Heller, outstanding Reform leader and rabbi in New Orleans for many years, and his son Rabbi James G. Heller, rabbi of Isaac M. Wise Temple, Cincinnati; and Rabbi Martin Zielonka, of El Paso, Tex., and his son Rabbi David L. Zielonka, of Tampa, Fla. Max Heller graduated in 1884, his son in 1916; Martin Zielonka was ordained in 1899, his son in 1929. Joseph I. Weiss, at present a student of the College, is the son of Rabbi Harry Weiss, of Brooklyn, N. Y., who graduated from H.U.C. in 1897.

prisoner inmate is indebted for a good time on Passover.

It is on Passover, say many chaplains that men are reminded that they belong to a Jewish community which is waiting to see them free themselves of the anti-social action and of the shame which they have brought upon their people. This recollection must mean something to many of them. At any rate, there are a smaller proportion of Jewish prisoners than among the general population. Jews, in a recent national survey, had two per cent of felonies; in the general population, the ratio was 3.5 per cent.

Prisoners, as a class, are not so tough as some suppose. Under the emotional influence of worship, with a cantor chanting the liturgy or a guest speaker telling them of religion, many have resolved to become free men and go straight.

One Jewish ex-prison inmate wrote to the Jewish Board of Guardians:

"I will never forget last year's Seder services; it was the first time I was to be away from my parents and I assure you that the pangs of loneliness were more prevalent in my system than ever. However, I was permitted to receive from my mother all food-stuffs necessary for the Seder—the proverbial gefilte fish, chicken soup, chicken, eggs, bitter herbs and matzoth. Among the people present at our Seder was the secretary of the Jewish Committee and one non-Jewish person. Thus the spirit of universalism reigned at our table. The Seder services presented a new aspect to us all and as a result there germinated in my mind a thought which I will discuss later."

The story of Passover seems peculiarly built for the prisoner. The whole tale of hard labor followed by liberation becomes a subtle piece of propaganda. At one Seder a prisoner with a sense of humor drew a round of laughs by saying dryly:

"Say, rabbi, I wonder if you could arrange an exodus for us."

Wise Asks Holy Land Burial for Jacob de Haas

By Jewish Telegraphic Agency

NEW YORK—Dr. Stephen S. Wise, as president of the Zionist Organization of America, said in a statement on the death of Jacob de Haas that he "won for himself a place of honor and distinction in Zionist history" and that, although he supported the Zionist Revisionist Organization in recent years, he was one of the "devoted furtherers and upbuilders" of the Zionist movement.

Dr. Wise expressed the hopes that Mr. de Haas' "earthly remains shall be interred in Eretz Israel, which he loved with all his heart and which he served with power and utter devotion throughout forty years."

J. N. F. Mourns de Haas

Special

NEW YORK—Tribute to the memory of Jacob de Haas was paid in a resolution of condolence adopted by the Administrative Committee of the Jewish National Fund of America, held on the day of the late Zionist leader's funeral.

The resolution recorded the Committee's "sense of loss and expression of tribute to the memory of Mr. de Haas, whose services and labors in the course of a lifetime were devoted to the propagation and realization of the Zionist ideals."

"His manifold contributions in the fields of literary work, political achievements and practical endeavors, since the days of Theodor Herzl, are an inseparable part of the Zionist record. Peace to his memory," the resolution stated.

Shavings: It is predicted that Mitzi Green will be back in pictures as soon as producers see her on Broadway in "Babes in Arms." George Jessel has 200 autographed photos of his friends in his bathroom. A tablet on the wall reads, "Those I love are always with me." "Jest" a Jessel. The Ritz Brothers' vaudeville salary jumped from \$1750 to \$9500..... after they appeared in pictures. Carl Laemmle's entire estate in Benedict Canyon is being offered for sale. He wants a smaller place.

They say horse racing is just Al Jolson's relaxation. His real avocation is Warner film shares. They claim he owns more of the stock than any of the Warners.

George VI Receives Jewish Delegation

By Jewish Telegraphic Agency

LONDON—A loyal address in the name of the Jews of the British Empire was presented to King George VI at Buckingham Palace last week by a delegation representing the Board of Deputies of British Jews and the Anglo-Jewish Association.

The delegation included Dr. J. H. Hertz, chief rabbi of Great Britain; Neville Laski, president of the board; Leonard G. Montefiore, president of the association; Lionel Rothschild, Sir Osmond d'Avigdor Goldsmid, Lionel Cohen, Gerald E. Beddington, Gordon Liverman, Lady Spielman, Leonard Stein, Sir Isadore Salmon, A. C. Diamond and A. G. Brotman.

The address follows: "To the King's Most Excellent Majesty, the Most Gracious Sovereign:

"We, the London committee of the Deputies of British Jews, as the elected and representative body of Jews of the British Empire, and we, the Anglo-Jewish Association, in our own behalf and in behalf of our branches throughout the British Empire humbly approach Your Majesty to offer sincere and respectful greetings on Your Majesty's accession to the throne.

"We desire respectfully to assure Your Majesty that in the expressions of devotion and loyalty to your throne and your person that have come to Your Majesty from loyal subjects of every creed and race from all parts of the world, Your Majesty's subjects of the Jewish faith yield to none in sincerity and depth of their feelings.

"It is our fervent prayer and hope that Your Majesty, with your beloved Queen Consort, may long live to reign in peace and happiness and enjoy the affection of a united and prosperous people."

Concluding a formal and colorful ceremony, the monarch voiced thanks of himself and Queen Elizabeth and his "great satisfaction to receive this beautiful address assuring me of the loyalty and devotion of my Jewish subjects throughout the world."

THE

BARLUM

HOTEL

TWENTY STORIES OF
SOLID COMFORT ■
810 OUTSIDE ROOMS
EACH WITH TUB AND
SHOWER BATH ■

\$2 A DAY
AND UP

Detroit

CADILLAC SQUARE
AT BATES STREET



PUSH MOVEMENT FOR WORLD ZIONIST MEET IN U.S.

Passover Seders For Poor Held In All Parts Of Nation

Polish Leaders In Agreement With Proposal

By Jewish Telegraphic Agency
WARSAW—Zionist circles here voiced approval this week of a proposal, made by the Zionist Organization of America, to hold the twentieth biennial World Zionist Congress in Washington this year. Leaders cited the political importance of holding the Congress, which is scheduled to open in August, in America. They stressed the great share American Jewry has had in the work of upbuilding Palestine and the support accorded the Zionist movement by the United States Government.

FREEDOM OF PRESS

(Continued from Page 2)

ident's proposal they say it is a Fascist measure. This, however, ignores the fact that both the President and Congress are elected by the people, and are responsive to pressure, continually, from the people. On the other hand the Court is not democratically elected; it is removed from all influence from the public, its power to veto its absolute and autocratic. The real danger of Fascism might more logically be sought, apparently, in the Court itself.

The classes largely opposing the President's proposal are the conservatives and reactionaries whose vested interests are threatened by the New Deal and a progressive Congress; and confused liberals who argue either that the measure is a half-way measure and that there should be a constitutional amendment to curb the Court, or that the measure is a Fascist move and a genuine threat to liberty. Their arguments may be summarized thus:

1. It is said that the measure is an attack upon old age. (This is not a real charge, since everyone knows that Brandeis is probably the greatest of the nine judges, and that the President would regret his resignation. The age question is apparently a convenient stratagem on Roosevelt's part.)
2. It is said that the six new judges would be mere rubber stamps for the President, and that thus the independence of the judiciary would be undermined and subjected to politics. Thus would be destroyed the great system of "checks and balances." (This ignores the obvious fact that the Court's power would remain the same, and that the new personal, although presumably more liberal and sympathetic to social legislation, would not inevitably approve every act of Congress and the President.)
3. It is said that the move is a Fascist one, and that this is Roosevelt's coup d'etat to seize power. Or at least that a more Fascist-minded successor might take advantage of a dangerous precedent to take power. (This ignores the great danger to liberty in the Court itself, and the fact that Congress and the President are responsive to pressure.)
4. It is said that the proposal is a half-way measure and will not give assurance of progressivism; and that for this reason there ought to be, instead, a constitutional amendment curbing the Court's power. (Those who hold this more extreme position forget that many liberals and progressives do not yet approve a theoretical check on the Court

CCAR CONVENTION SET
By Jewish Telegraphic Agency
COLUMBUS, O.—This city has been selected by the officers and board of the Central Conference of American Rabbis for its next convention May 25 to 30, Rabbi Samuel M. Gup, corresponding secretary, announced.

Anti-Semitic Propaganda Read to Senate

By Jewish Telegraphic Agency
WASHINGTON—Senator Minton read in the Senate last week "scurrilous" anti-Semitic propaganda which he said was sent out by opponents of President Roosevelt's court reform proposals. He said he received it by express because it was too indecent to pass the mails.

and would not support such an amendment.)

In considering these arguments pro and con, there are two points to be clarified concerning the relation of the Jewish people to this and other vital issues of the day. First, what is the relation of the Jew to Fascism; and second, what is the tactic of the Jewish people in the effort to prevent Fascism?

Concerning the first point, four years of Nazi Germany have left little doubt. Fascism is the organized, tyrannical dictatorship of anti-liberal, and anti-democratic elements, a dictatorship driving toward war in the international field and toward the crushing of democratic forms of government. But why is the Jew in danger? Because under Fascism the majority of the people of the nation must be whipped into a frenzy of hate toward "enemies" both inside and outside the country; otherwise they will not back a reactionary government in the drive to crush hostile opinion. Experience has taught the leaders of Fascism that no minority group in the world makes a better scapegoat than the Jews; no other group lends itself more readily to hostile discrimination and persecution as an "enemy."

If these things are so, what is the proper tactic of the Jews in the effort to prevent Fascism? Many advance the argument that Jews ought to let well enough alone; that aggressive liberalism merely brings on the dreaded evil. For this reason many Jews are opposed to any change in the Supreme Court. In other words, if no resistance is put up to reactionary measures either in government or industry, there will be no fear of social unrest on the part of the reactionaries and thus they will not be goaded into Fascism.

This is a very familiar but very mistaken notion. It is a static point of view, completely ignoring the dynamic realities of social and international development. It ignores the fact that because of what has already happened in Europe, the most reactionary elements in the United States are now mobilizing and will continue to mobilize until they are checked. There is no strong radical movement in this country, and even the trade union movement, is weaker here than anywhere else in the world. It is not because of any threat to the existing social order that some of our industrialists have girded themselves against a progressive policy. It is because they admire and envy the German Nazis for their success in crushing social betterment brought about by social legislation; only last summer the owner of one of the greatest knitting mills in

Information on Zionism Wanted

I am interested in learning more about Zionism and the Zionist Organization of America. Will you please have a member of a nearby district come to see me. I understand that this does not obligate me in anyway.

Name.....

Address.....

City and State.....

This paper is conducting a campaign for 100 new members to the Zionist Organization of America. An arrangement has been made whereby those interested can receive more information by sending in the blanks above. Dues are only \$3.00 a year

6 Faiths Dine In Texas Temple Says Position of U.S. Jews Shaky

Special
SAN ANTONIO, Tex.—Held during Passover week, an all-faith dinner was observed here Wednesday night at Dr. Ephraim Frisch's Temple Beth El, with clergymen of six religious faiths, and laymen of all denominations taking part. Many non-Jews were present.

Pennsylvania came back from a visit in Germany and spoke enthusiastically about Hitler because "they have no labor troubles over there."

Meanwhile the Storm Troopers of America are active in fostering more and more anti-Semitism, and in perpetrating an increasing number of lynchings and vigilante atrocities. In other words, there are already powerful elements in the United States today which want Fascism, and only the unceasing opposition of progressive forces can keep them at bay.

All this means that the interests of the Jews, obviously, lie with the progressive forces. This is true even for the most prosperous business men, perhaps even more than for professional men and workers; the records of Hitlerism reveal that many thousands of solid Jewish merchants, bankers, and factory-owners were ruined by persecution, discrimination and boycott. It is idle to expect a better fate here if Fascism comes to America.

Who are the real progressives of America, today? What forces are powerful enough to hold at bay the small but determined group of reactionary forces which desire Fascism? In other words, who are the allies and protectors of the Jews and other minority groups? The answer obviously is: those elements, groups, and individuals, who sponsor adequate social legislation as the only deterrent to the coming of Fascism. By political pressure in behalf of the welfare of the broad masses of the people, they can secure social legislation that will mitigate—as in England—the worst features of a depression. (It must not be forgotten that it is in times of industrial crisis and panic that the demagogue, the "man on a horse", has his chance.)

In America today the most hopeful feature is the drive on the part of real liberals to have enacted such laws as would tend toward progressivism. Basically, the New Deal administration favors such progressive moves, and if unhampered by older and more conservative legal forms, would have made greater strides toward ending the ever present threat of Fascism.

The chief obstacle at the present time is the Supreme Court, which—as we have already pointed out

By Jewish Telegraphic Agency
LONDON—The Jewish position in France and the United States was declared to be doubtful, by Prof. Selig Brodetsky, Zionist leader, in an address reviewing the position of world Jewry.

—has repeatedly nullified legislation intended for the welfare of the people.

The conclusions are plain. In the effort to avoid Fascism, the Jewish people will have to see that only those forces working for social betterment and aiding the legitimate forces of progress are able to insure against a repetition of Hitlerism in this country. Today the President of the United States is ranged militantly on the side of progress; in his proposal to curb the Court he is attempting to safeguard the rights and the welfare of the people. The Jewish people should be among his supporters.

Julius I. Salzman.
Indianapolis, Ind.

Prisons, Ellis Island Scenes of Ceremonials

By Jewish Telegraphic Agency
NEW YORK—Jewish philanthropic institutions and organizations played host to Jews unable to attend their own Seders last week. HIAS held Passover services on Ellis Island for Jewish immigrants detained on Ellis Island and a community Seder in the HIAS Building for almost 1,000 unemployed and homeless Jews.

With the aid of the National Council of Jewish Women's New York section Jewish patients from the City Home and hospitals on Welfare Island observed Passover. Those who could attend synagogue services and afterward a Seder was held.

3,000 Aided on Passover

By Jewish Telegraphic Agency
VIENNA—About 3,000 Jewish families in Vienna received Passover relief, it was estimated by the Jewish Community which brought to a close its special Passover relief campaign. An estimated 100,000 schillings will be distributed.

Services At State Prison

Special
JACKSON, Mich.—Jewish inmates of the State Prison here were permitted to enjoy a Passover Seder last Friday, but the authorities set the observance up to noon. Rabbi Charles B. Lesser, of this city, conducted the services, which were attended by guests from other cities.

Ben Bernie claims his parents argued about him when he was a child—his mother wanted he should get established in the second-hand business—his Pa thought he would make a good clown. So they compromised.....

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